



**DISCOVERIES FROM
SECRETS OF DIVINE CREATION**

**GLEAM AND GUIDANCE
THROUGH SCIENTIFIC AND
INTELLECTIVE EVIDENCE**

**BY
MOHAMMAD BIN MUNAWIR AL-HUNAINI**

**RENDERED IN TO ENGLISH BY
MOHAMMAD IQBAL ABID
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AUTHOR'S NOTE

All praises and thanks be to Allâh, the Lord of "Al-Alamine" (mankind, Jinn and all that exists) and peace and blessing of Allâh be upon the Master of the Messengers Muhammad .

Dear reader! To you we are going to present this interesting book with a pleasant text, which contains a number of discoveries from secrets of Divine creation as well as it shows you some strange ideas and beliefs adopted by the people of contemporary religions. You will find real situation of these beliefs in the light of evidence from modern sciences and rational proofs. By means of this book I do not intend to impose upon you compliance with a certain religion before you check it deeply. You should scrutinize the religion that you are going to follow up, by discernment, mental perception, and evidence. You should prove that the religion you will adopt is worthy of observance. Be aware that you must make this decision truthfully and sincerely by making research with out any fanaticism towards your own

setup or to the beliefs imposed upon you by your ancestors, because religion is the most important personal affair.

The misery or felicity of your destination depends on the decision of embracing a religion by you. May Allah bless you a decision power to choose a religion for yourself by which you may succeed on the Day of Reckoning.

In the end I call for Allah may He guide you to the good deeds by which you may attain honor in this worldly life, as well as in the life in Hereafter, He has power to do so.

All praises and thanks be to Allah, the Lord of "Al-Alamine" (mankind, Jinn and all the exists) and peace and blessing of Allâh be upon the Master of the Messengers of Allâh Muhammad (S).

Mohammad Bin Munawir
Al-Hunaini

THE PERSEPTIVE SENSE

The Glorified the most High Allâh has created Human being and granted him precedence by gifting him sense and awareness. Though, the mankind are completely different in their abilities.

The Creator of Human beings has bestowed him this sense as a guide for his betterment in this worldly life as well as in the hereafter, but the life in this world is mostly apparent in it's beneficial aspect, while the life in the Hereafter is invisible, it requires thinking and search for an evidence which may provide the man a correct information about it. Hence, the sense is an evidence which proves the Truth to mankind. Therefore it is necessary for man to make the best efforts by himself in search of the Truth. He must not be a yes man to others. If they do some good, he also does some good being a follower to them, but if they commit some evil, he also follows them without thinking sensibly, and without seeking about the procedure adopted by them and it deserves to be followed or not.

So the reader of this book must inquire; how it is possible to know about the Truth? There is another question: Is every creed adopted by different people about the Creator of this universe correct?

Look attentively to the people around you, you will find them of strange ideas. Everyone claims that he is worshipping the All-Knower Creator, but it is very strange that the majority of people carry with them different creeds about the Creator of this universe. Some of them say: Our Creator is a man Who is living among us, while others say: He is composed of some parts and elements. Some of them believe that He exists in everybody, rather He has been dissolved everywhere. Some people have molded Him in the shape of idols and temples, while some others believe that He has sons and daughters. It is impossible that all early mentioned creeds are correct.

Due to variation of religions, people have different images in their minds about their Creator, and every of them is fanatic about the creed he has learned from his people. The majority of people does not scrutinize their religions, but they inherit creeds from their ancestors. This is a conduct that causes the problem. Some people are really sincere in their adoration, you will find them saying prayers doing good sincerely, but do you know whom do they worship? They do not worship Allâh, but some other people of their own kind. They consider these gods as their creators, providers and rulers. Can any calamity be more serious than this. Alas! For this

miserable person at the time when he will face the Most High Allâh while he breathed his last worshipping false gods except Him. Hence I ask you what is the solution to this problem. How a person can recognize his Creator, so that he may worship him? We are in agreement that we have been created and our creator is Allâh the Almighty. Now could it be logical that qualities of the Creator are similar to the qualities of his creation? It is impossible, but suppose if it has been possible then, consequently the Creator should not differentiate from the creatures. It is a fact that the creator has special qualities those differ with the qualities of Creation. You must be aware of this important point.

What would happened if the properties of the Creator would have been intermingled with the properties of His Creation? The answer says: That it would be a great calamity and huge disaster. The matter would become ambiguous and the Creator would become resembled with the creation. As a result the creation had been elevated as the creator and there would no sign to differentiate the creation from the Creator. And this would be a great sin that created people would worship the creation like themselves besides Allâh. This disaster takes place only when the nature of humanity suffers with a

relapse and when recognizance of the creator becomes an issue which shifts from ancestors to descendents insensibly. The difference between qualities of the Creator and qualities of creation is quite manifest and clear, then how can these qualities be intermixed? Soon I shall ask you some more questions about the properties of the Creator and the properties of creation in order to clarify the issue. I hope you will think deeply about these questions and you will ask yourself. If these qualities are of the Creator or of His creation.

I question your nature: If it is possible that Allâh the Creator, the All provider may become hungry, take food or become thirsty, need drinks. Does the creator of apple eat it or the Creator of water drink it? As you know that the hunger also is a sign of weakness, but Allâh is the Almighty and worthy of all praise. As you know that eating is a symptom of need, hence whosoever eats something is needy to this thing, while Allâh is not necessitous to His creation. If anyone tells you that your All-knower Creator feels hungry so He needs food, He feels thirsty so He needs drinks, will you believe it? Please activate your sense and think about the answer to this question. Is it possible that Allâh the Almighty may seek help and relief from others? All we are needy to our Creator

but how our Creator can be needy to us, or how He can seek help and relief from others? He is the All-strong, the Almighty the Compeller and the Supreme. If any one tells you that the All-strong the Almighty the Compeller Allâh is needy for help and relief, will you believe him? Please think, what will be your answer?

Is it possible that Allâh the Most high falls asleep? can your sense believe that Allâh the Almighty may be unaware of this universe even for a single moment? As you know that an asleep person goes to sleep when he needs rest and when he is tired and exhausted he falls asleep in order to relax. Then how can we ascribe this weakness to Allâh, Who is the All-knower and has power to do all that He wills?! If one tells you that Allâh becomes inattentive, asleep or He seeks rest when He feels tiredness, will you believe him? how will be your reply in, yes or no? if it is possible for any one to see Allâh in this worldly life? Do you know one who claims that he has ever seen Allâh? please inform me about this person, because I know non who claims this. Can you believe that any one has seen Allâh the most High in this world. How will be your reply in Yes or no?

If it is possible that Allâh the Almighty says the prayers or observes the fasts or He does worship acts

for any one? Allâh is the Creator of all the Creatures, He is the omnipotent in the heavens and the earth, the dominion of all things is in his hands. He does not humble himself before anyone. Glorified and exalted is He, High above the mentioned servility. If one tells you that Glorified Allâh, Who sustains and protects says the prayers and observes the fasts, Will you believe this? What will be your reply, in yes or no?

Dear reader! Now I am going to discuss the issue with you directly. I call Allâh the Almighty to be the witness that by this discussion I neither aim to overcome you, nor to prove that I have more knowledge than yours. But I feel that it is my responsibility to transfer the information and knowledge to you that I have been given by the mercy of Allâh. I hope you will think deeply by your sense, not only by your affection about the issue that I am going to convey you. Now we shall discuss another important issue which relates not only to your destination, but also to the destination of your family and friends. If you realize the Truth by the mercy of Allâh, you will become, an ambassador of Allâh's religion in His earth so please take this issue in your mind seriously and once again I hope you will use your mind seriously.

So we start with the blessing of Allâh, certainly I know the people of sound nature which even accept

thinking about the questions presented in previous discussion aside from their answers. So how can one accept that his All-mighty, All-wise Creator may do some deeds like the deeds of His Creation, as eating, drinking and worshiping and Allâh, the Compiler, the King of the universe is needy or He seeks help and relief from others? Do you believe that Allâh the Almighty is worthy to be described with the above mentioned repulsive descriptions? I think you will say: Certainly not! I deny this idea strictly, but if you ask a group of people: If the Jesus was Allâh. You will be wonder that the millions of people will say to you: Yes, he is the creator, the provider and disposer. But if you ask them, if Issa (Jesus) used to take food? No doubt they will reply: Yes Issa felt hungry and needed food. Then ask them; If these qualities are the qualities of Creator? If the Rich the Generous, the Bountiful Allâh is needy to others? Never, you believe that Issa was needy, then why do you call him God? Ask them, did Issa ever seek help and support from anyone? Certainly they will reply: Issa invoked so many times in his worldly life, but to whom did he invoke? did he invoke himself? Never, but he invoked only Allâh the Almighty. You believe that the Compiler, the King of the universe invokes not, nor seeks help then, how you believe that Issa is God?

Whenever people looked at Issa, to whom did they look? were the people able to see him? The answer is so much clear. So many people saw him many times, while the Creator can not be seen in this world. If it is correct then tell me that did the people who see Issa see the Creator or they see one created person?. Now there is another question to you: Did Issa performed prayers and observed fasts? The answer says: Certainly he did put his face on earth for prosteasting, but to whom? To himself or to Allâh? does Allâh prostate to any one? You will say: Certainly not, then why do you believe that Issa was Allâh? Are the mentioned properties found in the creator or in creation?

AN EXPECTED DOUBT:

Some body may ask you is it not correct Allâh is able to do everything without any assistance? Surely you will reply in yes, but ask him was Issa able to do every thing without any assistance? Certainly he will say: Never, now say him: Ask yourself, Ask your mind. Do you believe that your Creator is feeble, or He was sometimes beaten by people and tortured as well as He sought help and relief from others. How your sensibility recognizes that the Powerful, the Almighty, the Creator, the Provider of everything Who complies your invocations every time and fulfills your wishes, how it is possible that a person from His creation comes using his organs against his

Creator and not only spits unto His face, beats Him, and tortures Him, but also uses his life which is gifted by his Lord, against Him and takes, the life of his Creator by crucifixion. Allâh is exalted above all that they attribute to Him. Yes, Yes when you say: Allâh is Issa the son of Mary. While according to the belief of Christianity a person came to Issa, spat unto his face, beat him, crucified him, hammered nails in his hands and put a crown of thorns on his head. I said: why do you not fear Allâh? do you not know that Allâh is sever in punishment. How you will face Him while you attribute above mentioned feebleness to Allâh?

AN IMPORTANT BENEFIT :

All the Christians do not believe that Issa is Allâh, but a majority of them believe that, Allâh has a son named Issa who was born from the virgin Mary. So he is not Allâh but son of Allâh who was spat on his face, and was beat by his people.

I say: before we treat this issue that, was Issa son of Allâh or not, let's suppose, that Allâh Almighty has a son, as you believe. Now tell me please: How the treatment of the mentioned father is towards his son, who does not defend his son from his enemies? Either this father is traitorous to his son or he fears his enemies. Suppose you have a son and some

robbers attack him they start torture him, he cries for your help and relief and you are able to help him. He cries, O dad, O dad! help me but you remain unaffected and leave him at the mercy of robbers and give them a free hand to torture him, and to humiliate him. They increase torturing and insulting him. He remains crying: O dad! save me from these enemies till they kill him but you ignore him totally and do not take any action. In this case what is your opinion about yourself, especially when you were able to help your son. Either you are perfidious to your son or you are fearing your enemies. For Allâh is the highest description, but if Allâh had a son he would have been exalted above all this feebleness. It is an evident creed in Christianity that Issa was crucified by Jews and they were enemies of Allâh in the sight of Christians. Now we question Christians: why did Allâh leave His son helpless among his enemies being tortured and to be killed by them? why He did not rescue His son from them while He was able to help him? This is the most wonderful case either Allâh was perfidious to His son, or He was fearing His creation.

A COMMON RESEMBLANCE :

Another false creed which is being propagated

among the people, is that Allâh is neither perfidious nor he fears anyone but there is another reason to sending His son for Crucifixion that all the humanity has inherited the sin of Adam as he tasted the prohibited tree, but Allâh who is the Creator of human beings and is of great forgiveness. He is full of mercy. He is very gracious and Kind to His slaves, so due to the greatness of His mercy and love for us, He sent down His only son to be crucified for the sake of entire Humanity, then why should we deny His mercy and love for us.

We say, we shall explain to you, what you attribute to the All-Knower the Creator. He is Glorified and Exalted above all that they ascribe to Him. Dear brother, you have mixed the Truth with falsehood. We confess that Allâh the Almighty is of vast forgiveness, yes He is of great mercy, this is Truth but you are mixing this Truth with falsehood that you have fabricated about Allâh. As a result of this creed, you believe in a God who is not only unjust, unfair, but He also behaves with others as a foolish. In the meantime you believe that Allâh did this huge injustice in order to bestow His mercy and forgiveness upon His slaves. Glory is to Allâh, how it is possible.

Now I am going to give you an example, it will help you to understand the issue. Suppose you have seven children, all of them are very much vicious and sinful to you, they have done many hateful deeds, but one of them is much obedient and submissive to you. He never enraged you nor committed any mistake. He has proved himself as a virtuous and beloved son unlike his brothers. One day all these six brothers come to you seeking forgiveness on their sins and request you to excuse them on all their missteps. Then you ask them: Do you seek my forgiveness, do you seek mercy? They replied in yes. Now you told them that they would not be forgiven nor excused but with a condition. They said: Yes, state your condition. You told them that they would be forgiven if they would kill your obedient, faithful son, further you said to them: if you are serious in your demand of forgiveness, Capture my good son who has never disobeyed me, then torture him, put a crown of thorns on his head, fix nails in his hands and leave him in his condition until he dies with hunger and thirst. When you act upon my saying I shall forgive you and you will become my loveable sons.

Now I put a question to you, tell me by God what is your opinion about this behavior from the father to his beloved son. Is this behavior of a sensible person

or it is of a foolish one? Is this conduct from a just person or of unjust one? For Allâh is the highest description. Let us admit your claim for a moment by which you attribute this injustice to the fair and just Lord of the universe and you insist that the forgiveness and mercy of Allâh could not be obtained but when His faithful and obedient son would be killed. Is the mentioned behavior not a tyranny? Do you attribute this tyranny to Allâh the most High. Even if we admit your claim let me ask you a question: Who committed sins? If this was the Creator who was guilty or this was His Creation? Certainly you will reply: His creation was guilty to it's Creator. Then let me say: whenever one of His creation Commits sins, He is all powerful to forgive him or punish him, will you deny this? If Allâh forgives him, he is the oft forgiving, Most Merciful, but if He punishes him, He will not be unjust, because His slave committed an error, so he deserves punishment. The questions say that what motive was there to force Allâh the Almighty on killing His son in order to forgive the sinners? This is mostly strange idea that some people from His creation committed sins and he killed his lovely son to forgive them. What was the reason that compelled Allâh to kill his son, while He was enough powerful to forgive the sinners without killing His son. What a wonderful logic is this!

There is an other question to you: Suppose your view is admitted, tell me please: Is the murder of an innocent person permissible by Allâh or it is forbidden by Him? Dose Allâh like such action from his slaves or He dislikes it? Is the murder of an innocent person a good deed or an offence in your sight. No doubt this is an action which is hated and disliked by Allâh as He tells in his Holy book that murder of human being is a great sin. If it is possible that Allâh does a deed that is hated; disliked, and prohibited by Him for his slaves. He not only tells that murder of a person is one of the worst offences, but Allâh ordained to kill the murderer in revenge. Then how it is possible when all the manifest deformity of this action is clear that Allâh Himself orders to kill His loveable son. How did He permit anyone to commit a sin with a view to forgive the sinners. How wonderful contradiction is this!

If we admit your view, there is another question: Who is the sinner between the both Adam and Issa? The reply to this question without any hesitation is that the guilty was Adam not Issa. Then let me say: Why should Issa be killed in place of Adam? According to the sense and justice it is clear that sin does not inherit, so whenever you commit a sin your brother will not be punished for this. If we admit

your view that Allâh, the Creator, the All-Knower sent His son to be crucified for the sake of others, then why it was not done since the beginning of Humanity. Do you mean by this creed that Allâh has divided His slaves into two kinds: people before Issa and people after Issa. But at the day of resurrection, how the Mankind that was before Issa will attain forgiveness of Allâh, why the procedure of forgiving was changed and Allâh felt need of His dear son's crucifixion in order to forgive the sinners? This is the most strange logic. Is it possible that Allâh may beget a son. The claimed son is Issa. We shall discuss now that if Issa is really son of Allâh or not? It is necessary to be cleared that was Issa created by Allâh or he was himself the creator? We have proved as we previously said that the characteristics of Issa differ totally from the characteristics of the Glorified Creator and Issa never claimed that he was the creator. If you observe logically you will find that a son can not create his father, therefore it is manifest that Issa was one of the creation not the Creator. We also say that Issa was an object or thing while Allâh is Creator of all the things, hence he could not create the Creator. I hope you have been understood the issue.

AN IMPORTANT BENEFIT :

It is evident that whosoever has a creed that Allâh has a son, definitely he believes in Trinity; i.e. Allâh is composed of three personalities. Therefore one who prays or invokes to one of the three elements of Divinity, really he invokes to all three elements. Hence Issa becomes former of Allâh while Issa himself is a part of Divinity. So Issa becomes Creator according to this creed. But you have recently admitted that Issa was one of Allâh's creation, so how a part of Divinity can be created? I questioned many Christians to tell me: How it was possible that Allâh sent down His son while His son was in the meantime a part of Allâh? but any of them could not reply me satisfactorily.

There is a recognized fact that a son usually possesses similar properties to his father's. For example a cat begets a cat and a mare begets a horse, then how it is possible that Allâh begot a son of dissimilar qualities of His own?

Moreover this is impossible that Allâh has begotten a son, because Allâh the Almighty the Creator, is High above from every diminution, while delivery is a sign of decrement, and it is one of qualities of creation not of the Creator. Allâh is exalted high above all these decrements.

AN EXPECTED DOUBT

It may be questioned that Issa (Jesus) was born without father then who is his father except Allâh? The answer says: It is a false statement because Issa was not the one and only person in the world who was born without father. Have you not heard about first Human Adam; who was his father? We also ask you: Who was his mother? Have you ever heard about Hawwa who was her mother? Allâh is the Creator the, Most Great. He creates what he wills. Do you not believe that Allâh is the Creator of this universe? Of course He is the Creator.

THE MYSTERY OF TRINITY

If you discuss with a Christian about the divine essence especially about Trinity, he will tell you: It is a concealed Mystery and we are not able to surround all aspects of this issue by our limited sense and knowledge. He will also say: Allâh the Almighty is the Most Great. We can not put forward similitude to Him, so you will find that the majority of people never thinks about the issue. Hence, discussion about the Divinity is prohibited, it is necessary for everyone to put faith in Allâh without any disputation.

As an answer we shall say: If this Trinity is a mystery, then from where did you attain this creed? How surprising is this! Certainly a source of this creed was existing in this world. There is a much rather most important question: Is the issue of Trinity or ascription of a son to Allâh is a conventional issue or controversial one. The answer says: There is a great conflict among the people over this question.

So, when a conflict is found upon this issue we cannot say: This is a definite opinion.

Now through this issue we are able to derive a much important consequence which provides a base and definitive solution to this problem, if you understand

this base you will find the manifest and clear Truth visible to you like the shining sun.

Please let me to make you realize this issue, settle your mind with me.

The question now says that whenever you need some information about any field in this world you have to contact the experts and specialists of this field. This is a logical matter. For example, if you need some information about agriculture you will not go to a carpenter, but surely you will go to a farmer because he is the person who has experience about it. In the same way whenever you need some knowledge about the Most Great the Almighty Allâh, whom you will ask? Who has the best information about Allâh the Almighty. What is your idea about Nuh (Noah), Ibrahim (Abraham) and Musa (Moses). Surely and certainly they were prophets sent by Allâh. please behold this basic rule and keep it in your mind that non can have more correct information about Allâh than His Prophets. Non in the world can claim that, his knowledge about Allâh is more than of His prophets. Please don't forget this principle. Therefore when it is proved that non can allege that he has a knowledge about Allâh more than Allâh's own knowledge about Himself. I believe this is a conventional principle, but if one comes to you and

announces a creed about Him the Almighty, but that creed is unknown to the prophets of Allâh, can this information be considered from Allâh. This is very strange. Moreover they are variant in their claim about this creed. Have you realized the concept? When you claim that Allâh is the third of three in a Trinity or Allâh has begotten a son, who will approve your claim among the prophets of Allâh? would the prophet Nuh support your claim? Did he ever say: Allâh is third of the three? Or the prophet Ibrahim ever told people that Allâh is the third of three? Or Musa or Adam did so? Even Issa (may Allâh be pleased all with them) did not ascribe this statement for Allâh. Every of the prophets announced that Allâh is the one and the Irresistible. From which group except the prophets of Allâh you will get knowledge and derive your origin. Yes It is correct, you should announce in a loud voice: We have the same belief that of the prophets and we stand with the natural disposition by which Allâh has created us. Yes, the natural disposition requires from you to think deeply, how can the three be one as it is claimed by them that the Father, the Son and the Holy spirit are one personality not three persons? We ask them to reply: Do the elements of this Tripartite have a single volition i.e. power. Surely they will reply: Yes. But there is an other part of this question: According to

your creed the second element of this Holy trinity is the Son. When ever the Son wills to do something he can not do this without permission of first element who is Father. The question says: If the son gets permission in his intentions from Allâh then how these three elements could be considered as a single personality? Another question says: As you know that the Jesus who is the second element in the Holy Trinity, once he was questioned about the day of Resurrection by one of his apostles, when it occurs? He denied his knowledge and said: The knowledge thereof is with first element the father. How wonderful is this? Allâh hides mysteries from Himself. The first part of Allâh knows about the day of resurrection and the secondone knows nothing about it

ANOTHER QUESTION :

As you know that according to belief held by Christianity, Messiah (Peace and prayers be upon him) died on the cross and remained tied to the wood of cross. Now to you I raise this question, please answer to this honestly: Who was controlling the heavens and the earth when their Lord was tied to the wood of cross and did the other elements of the Trinity also die along with the death of Messiah? How it is possible that one part a single personality

die while the rest of this personality remains alive?

There is no end to likewise questions, but I invite you to cerebrate about the issue and to returning back to the aforementioned principle. You must be contented with the massage conveyed by the Messenger of Allâh.

A GREAT BENEFITE

How would you feel, if you had not your eyes? Suppose if you were blind and you carried your son in your hands and you could not recognize his features but by a description made by others to you. Say glorified is Allâh Who gifted me all these blessings. Imagine if you were without your hands, how could you take your food? No doubt you would face utmost difficulties. If you did not have speaking power how did you meet with your necessities? Like the such forms of blessings, you have numberless boons in yourself. Let me raise another question to you: Do we deserve all these blessings due to our personal qualities? I hope you will study this question carefully, please think deeply before you answer. If we actually deserve two eyes by which we can see, or a tongue by which we can speak, or the feet by which we can walk, or the hands by which we can hold. Did we really have a capability to get these blessings? I think you will probably say: Yes. No harm, I already raised this question to many friends, but I was wonder when they replied. All of them said: Yes we deserve all these blessings. Nay, certainly not, we do not deserve all this grace by our own qualities.

Now perhaps you will question yourself: Why I am not deserving to these blessings? Let me present an example before you to explain this issue. Suppose you perform a duty for anyone and by end of this duty and you are given insufficient wages, how will you react upon this?

Will you keep silent about your right? No. I am sure You will not keep quiet, but you will say: I deserve proper wages against my work. We acknowledge your right, but when you say: I deserve all the blessings of Allâh we shall ask you: How do you deserve these boons? What you have done for Allâh, for that Allâh must grant you these blessings. What duty you have performed for Allâh, for that He must grant you two eyes? No doubt you have done nothing for Him. Consequently you should say: I have been granted these blessings by the Mercy and Kindness of my Lord. Now you are again questioned: What should be your responsibilities after having these facilities? If you should pay your gratitude over these blessings or you will do on contrary. If you pay your thanks, to whom you will pay it. Please describe your perceptions, if you are comprehending the issue.

Suppose you have a dear friend, You presented him a gift. Naturally he must be grateful to you, but this

friend not only ignores you but also pays his gratitude to others. Kindly tell me honestly, how will be your feelings about this friend? Certainly you will become angry saying him: It is I who gifted you and gave you precedence over rest of my friends, then why did you express your gratitude to others? Even if he thanks to you but shares another person to be thanked with you over this kindness, how you will react upon this behavior? Verily, you will show him your anger and ask him: "Why did you share another person to be thanked with me for this kindness, while I am the only person who gifted you. For Allâh is the highest description, still I ask you: What is your opinion about the person who has been granted with countless bounties by Allâh but he expresses his gratitude to others besides Him. He thanks to feeble creature and leaves the Bountiful Benefactor. You find him every time expressing gratitude to people of his own kind and leaves Allâh the Almighty, whereas Allâh has granted him protection from adversities, but he thanks to others. Allâh nourished the man, He provided him drinks and secured him from troubles, but he extols the Human of his own category. Do you know the ugliness of this behavior? Absolutely this is the greatest offence. There is no sin worse than one's who worships anyone besides his beneficent Creator, by taking anyone as a partner

with his Lord.

We may conclude from the preceding discussion that your Lord Who created you after nonexistence, bestowed upon you His blessings, and protected you from every evil. He is Worthy of your utmost love and extreme servility. So don't worship anyone other than Allâh and don't praise anyone but Him. Everyone acknowledges this issue by the nature, so Allâh's recognizance is a natural affair

AN IMPORTANT CAUTION:

If you examine the Holy book Gospel which reports teachings and deeds of Messiah (Peace and prayers be upon him) from his childhood to the last moment of his existence in this world, you will never find in any version of Gospel a single word attributed to Christ in which he calls people to his own worship, or a single saying that he is God or an element in Divinity. Messiah (Peace and prayers be upon him) never claimed to be son of Allâh nor he told that Allâh is the father as it is proclaimed by current Christianity in its beliefs. On contrary the Holy book mostly refers to his Humanity. The Holy book mentions always that he used to sleep, he ate food, offered prayers, and beard pasts. He felt hunger and thirst. Sometimes he resisted against seduction of

Satan and he concealed himself. The Holy book also reports that he sometimes feared his disciples and ran away from them.

In fact we find Gospel filled with evidence that Messiah (Peace and prayers be upon him) was a Human being and Messenger of Allâh. For example, we find the gospel of John 16:7-18: Messiah (Peace and prayers be upon him) replied them saying: My teachings are not from myself but from my God Who sent down me. One who seeks to act in his life according to the will of Allâh, he must become cognizant of these teachings, he should check it if it is from Allâh or I utter from myself. One who utters from himself, he seeks honor for himself, but one who seeks glory of whom who sent him is truthful and he never commits an injustice.

Jesus states in the Gospel of John 17:44: One who believes in me, in fact he believes in that who sent me to the people. He also states in Gospel of John 5:20: I am unable to do anything by myself. Messiah prepared himself for preaching of his religion like other prophets before him. Now, to you is an evidence given by a person who was one of the closest people to Messiah. I mean by that person Peter, the head of disciples of Christ. Peter says in his book (deeds of apostles 2:22) O, men of Israel!

Listen to these sayings: Jesus of Nazareth is a man who appeared to you when Allâh sent him. He has a power and Miracles from Allâh. With him there are some clear Signs, Allâh put them amongst you on the hands of Jesus as it is well known to you.

Peter does not claim that Messiah is Allâh but he states that Messiah is a human being personality. Allâh exposed His Signs and Miracles on his hands, as it is evident through the statement of great Christian scholar Hanes Chosip who was selected chairman for the council framed by Pop John in Vatican city in order to make researches about different versions of Gospel. He determined saying: We are unable to find a single evidence which may show that this is the Gospel which was revealed by Allâh the Almighty.

On the contrary it is evident in the Holy book that the disciples of Messiah (Peace and prayers be upon him) denominated him as an informer and apostle of Allâh. The characteristics of Christ as saying prayer, sleeping etc. are a witness to aforementioned titles. But the greater witness is Allâh's saying in the Holy Qur'an:

*﴿Surely, disbelievers are those who said:
"Allâh is the third of the three (in a Trinity)."
But there is no Ilâh (god) (none who has the*

right to be worshipped) but One Ilâh (God — Allâh). And if they cease not from what they say, verily, a painful torment will befall on the disbelievers among them.

Will they not turn with repentance to Allâh and ask His forgiveness? For Allâh is Oft-Forgiving, Most Merciful. [1]

The Messiah [Issa (Jesus)], son of Maryam (Mary), was no more than a Messenger; many were the Messengers that passed away before him. His mother [Maryann (Mary)] was a Siddiqah [i.e. she believed in the Words of Allâh and His Books (see Verse 66:12)]. They both used to eat food (as any other human being, while Allâh does not eat). Look how We make the Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to them; yet look how they are deluded away (from the truth) (5:73-75)

If it can be considered reasonable that Allâh Allowed some people in His earth to control His religion by making abrogations additions and distortions in it

[1] (V.5:74) Narrated Anas bin Mâlik Allâh's Messenger (Peace and prayers be upon him) said, "Allâh is more pleased with the repentance of His slave than anyone of you is pleased with finding his camel which he had lost in a desert." (Sahih Al-Bukhâri, Hadith No. 6309).

according to the requirements of ages. In that case what would be the quality of His religion and for what purpose it was revealed from heavens if the ultimate authority of administration was to be transferred to the people.

Dear reader, you will have to be questioned by Allâh on the day of Resurrection about His prophets. All of them were sent by their Lord with a manifest Truth. Before they were chosen as apostles they all were of the best character and having trust of their nations. Furthermore, they were honorable persons amongst their people. Allâh the Almighty showed at least one Miracle through every prophet that was an evidence to the genuineness of his Prophethood, in order to prove the reality and to nullify the arguments of its resistants. Thus the acknowledgement to the Truth from in a person is not only based on the force of evidence but it is also mostly based on personal willingness and one's inclination to reach the Truth. It is evident that the Miracles by which Allâh supported His Prophets (Allâh's blessings and peace be upon them) were adopted as a planning by the All-Knower, All-aware Allâh, but these Miracles can not be considered as only convincing proof or evidence to the trueness of the Prophets. These Miracles took place while people were listening and looking to their

Prophets.

Q.1- Who is superior, the Creator or His creation?

Ans. Definitely the Creator is superior to His creation and there is no comparison between the both.

Q.2- Who is worthy of worship, the creator or creation?

Ans. No doubt the creator is worthy of worship.

Q.3- Who sent the prophets to the human beings.

Ans. Of course it is the Creator who sent them.

Q.4- Who is the superior, the sender or who was sent?

Ans. The sender is the Creator while the prophets are of His creation, as it is mentioned in the answer to question 1.

Q.5- What is the role of a prophet in concern with his sender and with the people to whom he was sent?

Ans. The prophet conveys the message of his sender to his people and after the conveyance of this message his role comes to an end. Now the affair lasts only between the sender and the people to whom he was sent.

Q.6- What is the signification of this message?

Ans. A lot of people have lost the right way while they denied or distorted this message. It is possible to find answer to this question by searching about the sender or Creator. When we recognize Him we will find very obvious answer to this question scholarly and logically. The most important evidence to recognize the Creator is existence of numberless Creatures created by Him. Every thing in this world is testifying the existence of it's Creator, Who has Created all the things and arranged them by a special aphoristic law. This evidence is being beard especially by the man who has been Created by Allâh from a drop and raised up by Him on a wonder full nature, and blessed by Him with sense, conception, intelligence, awareness and knowledge. He spread the Earth for him. He made the air blow and run the water in it. He produced plants in it for the sake of man, He raised the Heavens over him, then lightened the Sun in the sky at day time and brought darkness at night so that he may take rest. There are many other categories of blessings granted by the Creature, which are saying in a clear voice that all these objects have been created by a Creator who is Glorified Allâh the Almighty and that no

one except Him has the power of creation.

MIRACLES OF THE PROPHETS

In order to be shown as an evidence Allâh showed Miracles through His Prophets. Every Miracle was concerned with the same science in which the people of a nation were skilled. For example, the people of Musa (Moses) (Peace and prayers be upon him) were skilled in magical practices, thus Musa threw his stick so that it swallowed up straight away all the falsehood which they showed. He Also drew out his hand from his bosom and it came forth white with radiance for beholders. He struck the stone with his stick and there gushed forth out of it twelve springs of water. He struck the sea and it parted, each separate part of the sea water became like huge mountain.

Like wise the people of Issa (Jesus) (Peace and prayers be upon him) were skilled in medical treatment, thus Allâh made Issa bringing the dead bodies to life by the Mercy of Allâh, and healing one who was born blind and leper. Jesus was also given many other manifest Miracles in the same field.

As to Arabs, they had distinguished themselves in the arts of poetry, prose and assonance, thus Miracle of the Prophet Mohammad (Peace and prayers be upon him) was revealed to him which proved itself superior to all the

Miracles of past because it was a constant, evolutionary and ever-lasting Miracle. Indeed Holy Qur'ân has come with eternal scientific facts those discovered mysteries of commencement of the creatures and universes. It explained the mode of formation of stars and planets, moreover there are many other scientific facts stated in it, about oceans mountains, geology, and medical treatment those were unknown to the civilizations before Islam like Byzantine, Pharaonic, Raman, Persian, Greek, Buddhist and Greek Catholic and Eastern church civilizations.

Allâh the Almighty willed to reveal Holy Qur'ân to a person who was illiterate, neither could he read nor write, moreover he did not find out with certainty the language of any of aforementioned past civilizations. Any of these civilizations did not touch the astonishing scientific facts which have been mentioned in Holy Qur'ân. This is much enough to negate the charge of fabrication or transcription from Holy Qur'ân. Allâh the Almighty states in Qur'ân:

﴿Or say they: "He (Muhammad (Peace and prayers be upon him) has fabricated it?" Nay, it is the truth from your Lord﴾ (32:3)

Allâh also says:

﴿And indeed We have put forth for men, in this Qur'ân every kind of similitude in order that

they may remember.﴾ (39:27)

INIMITABILITY OF HOLY QUR'ÂN

Now you will see events of academic conference about Miraculous nature of Holy Qur'ân held in Cairo and the conference of Muslim youth held in Riyadh on 18-25 march 1979 AD.

Allâh the Almighty says:

﴿Blessed is He Who sent down the criterion (of right and wrong, i.e., this Qur'ân) to His slave (Mohammad (Peace and prayers be upon him) that he may be a warner to the Âl-Alamîne (mankind and Jinn)

THE BEGINNING OF CREATION OF UNIVERSE

Professor Yochidi Kozdi, the head of international observatory at Tokyo, listened to a Qur'ânic verse while his presence in the above mentioned conference in Cairo, the verse was as follows:

﴿Then He rose over (Istawâ) towards the heaven when it was smoke, and said to it and to the earth: "Come both of you willingly or unwillingly." They both said: "We come willingly.﴾ (41:11)

On hearing this Qur'ânic verse the professor was

astonished, he stood up at his place saying: Since a long time the science and scientists could not attain this academic reality but recently not long ago when we noticed that at the time when some space-crafts went beyond the range of gravitation of earth and became closer to sky, we received many pictures and moving films through cameras and powerful artificial satellites in which a star appeared that was composed of big lump of thick pitch black smoke, it was existing among the stars and galaxies.

The astonishment of scholars in the conference was on peak when they heard the following Qur'anic verse recited by a Muslim scholar:

﴿Have not those who disbelieve known that the heavens and the earth were joined together as one united piece, then We parted them?﴾
(21:30)

The scholars said: of course, the universe in its beginning was in the shape of a huge misty smoky gaseous cloud then it converted gradually into millions of stars which filled the sky. An American professor Palmer declared at the occasion, that it was impossible to disclose the said facts for a person who was died before more than 1400 years, while he did not have with him telescopes, not space-crafts or spatial stations which might help him in discovering

aforementioned facts about the initial formation of the universe. Therefore, the Lord who informed Mohammad (Peace and prayers be upon him) about these facts was existing and He is Ever living, He is the one who sustains and protects all that exists, and He knows the secrets and sciences of this universe. Non has these qualities but Alone Glorified Allâh.

Allâh the Allmighty says:

﴿Say: "It (this Qur'ân) has been sent down by Him (Allâh) (the Real Lord of the heavens and earth) Who knows the secret of the heavens and the earth.﴾ (25:6)

He also says:

﴿And say [(O Muhammad (Peace and prayers be upon him) to these polytheists and pagans]: "All the praises and thanks be to Allâh. He will show you His Ayât (signs, in yourselves, and in the universe or punishments) and you shall recognise them). (27:93)

Allâh says:

﴿And those who have been given knowledge see that what is revealed to you (O Muhammad (Peace and prayers be upon him)

from your Lord is the truth, and that it guides to the Path of the Exalted in might, Owner of all praise.﴾ (34:6)

SPHERICITY OF THE EARTH AND THE MOVEMENT OF STARS

As to the verse which comparatively and more clearly indicates to the roundness of the earth is as follows:

Allâh says:

﴿He has created the heavens and the earth with truth. He makes the night to go in the day and makes the day to go in the night. And He has subjected the sun and the moon. Each running (on a fixed course) for an appointed term. Verily, He is the All-Mighty, the Oft-Forgiving.﴾ (39:5)

It is impossible for day and night to conglomerate at a surface but when this surface is spherical, therefore we witness one hemisphere bright at day time and the other one on contrary dark at night. Then the both hemispheres make a mutual exchange of this brightness and darkness day by day till Allâh the Almighty inherits the earth and whatsoever is thereon. Due to the horrible speed of the planets we may expect occurrence of collisions among them, by

which some terrifying explosions may happen, that may cause a destruction more than that of millions of the Nuclear and Hydrogen bombs. But the stated clash does not occur despite the planets are continuously in motion with the same expedition since a long long time in their orbits. The stars the galaxies, the comets, the meteors and their heavenly bodies are also in circle without any clash.

Is it sensible that all the system is working accidentally without any Creator or Arranger on its back, who has a complete domination at the astonishing laws of this universe? We raised the same question to the great American space scholar Professor (Neil Armstrong) the first Human being in the world, who stepped on the surface of the moon. The professor replied it is impossible for this vast universe to be in operation with its marvelous system to be in operation without existence of a dominate Creator in order to maintain its balance and systems. We told him that his wording was similar to the statement mentioned in Holy Qur'ân. Allâh the Almighty says:

﴿The sun and the moon run on their fixed courses (exactly) calculated with measured out stages for each (for reckoning).﴾ (55:5)

Allâh says:

﴿Have they not looked at the heaven above

them, how We have made it and adorned it, and there are no rifts in it?﴾ (50:6)

Allâh says:

﴿Who has created the seven heavens one above another; you can see no fault in the creation of the Most Gracious. Then look again: "Can you see any rifts?" Then look again and yet again, your sight will return to you in a state of humiliation and worn out.﴾ (67:3,4)

Allâh says:

﴿So verily, I swear by the planets that recede (i.e. disappear during the day and appear during the night). And by the planets that move swiftly and hide themselves.﴾ (81:15,16)

(Nail Arm Strong) was astonished when he heard these the Qur'ânic verses, he said: I inquire and wonder, how this Holy book states the above mentioned latest scientific discoveries, some of them are still concealed like the identification of the last end of this spacious universe, because till now we have not succeeded to view the edge of the universe even not through huge telescopes, nor through our various spacious journeys. Whenever we attempted to examine the middle of space as it was feasible through the modern scientific instruments, every time we found ourselves more powerless to discover its

limits, and to know about the power that controls this system and manages it. I feel much surprised when I think about authenticity of Qur'ân, how this book gives knowledge about the scientific facts that even we scientists could not have but some information about it lately. No doubt this is a book revealed by Allâh the Al-mighty Who knows the secret of heavens and the earth. Allâh says:

﴿He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great.﴾ (2:255)

(Nail Arm Strong) further informed us that the planets and stars that the human beings try to observe and reach them are totally limited to the nearest heaven. We made him realize that there are six more heavens over the said heaven, we also told him that it is impermissible us to get ahead of this heaven and if one tires to do so, Allâh All Mighty has subjected so many celestial bodies and meteors that watch and restrain him from passing the lowest heaven. Allâh says:

﴿And indeed We have adorned the nearest heaven with lamps, and We have made such lamps (as) missiles to drive away the Shayâtîn (devils), and have prepared for them the torment of the blazing Fire.﴾ (67:5)

Therefore the knowledge of dwellers of earth will

remain limited up to the limits that are permitted for them by Allâh the Almighty. Allâh says:

﴿And they will never compass anything of His Knowledge except that which He wills.﴾
(2:255)

Professor Heaman Ciecil the instructor in university of Kentucky U.S.A says:

Were there not a well-established system for the movements of heavenly bodies, it would not have been possible for human-being to be on the right ways during their journeys on land and sea, as well as they would not have been able to be guided in the labyrinths of airways which are followed by aeroplanes. It is impossible that all the stars, planets and galaxies have been agreed by themselves upon a fixed system to be obligated with it in their swift astonishing movements and swimmings. Professor Heaman comments on the issue and says:

Definitely there is a high will power, a great sense, a huge aperative force which is much more superior to this universe in its greatness and volume.

The Professor further comments and says:

When the man of present age attains some new codes or discovers some new secrets, he shall derive through it that the All-mighty, Allâh, is the most great Creator and human being is no more than an

explorer and researcher of signs of Allâh's greatness.

THE KNOWLEDGE ABOUT OCEANS

It has been discovered that there are two layers of water in every sea. One of the both exists in depth of the sea, this layer of water is extremely dark, and covered with dynamic moving waves, while the other superficial layer exists under the surface of the sea. This is also dark and covered with exterior waves, which are seen on the surface. Allâh the All-mighty says:

﴿Or (the state of a disbeliever) is like the darkness in a vast deep sea, overwhelmed with waves topped by waves, topped by dark clouds, (layers of) darkness upon darkness: if a man stretches out his hand, he can hardly see it! And he for whom Allâh has not appointed light, for him there is no light.﴾ (24:40)

The really astonishing factor in this issue to which this verse has made a reference is that, each of the different layers of sea water keeps its own qualities when it meets to another one. It is impossible for ocean water to exceed the sea water in the same way the water of greater ocean does not mix with the water of smaller ocean, also the water of big rivers

does not mingle with sea water nor on contrary there accurse any mixing. When some water from a sea exceeds to the water of another sea, this infiltrated water rapidly acquires the properties of its own sea. In this way every sea preserves its special characteristics, which have been preordained by Allâh for it, and which have been mentioned in the above mentioned great verse.

But there is a more wonderful thing, this is detection of a white thin borderline (barrier) that appears between two seas as a result of water conjunction between two seas, this barrier has been observed by artificial satellites. Thus this is a great physical evidence that existence of this barrier was mentioned in Holy Qur'ân 1400 years ago

﴿Allâh shows you His Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.) so that you may understand.﴾ (2:73)

In the same way, and in the same beautiful Divine manner, the water of seas and oceans does not overlap the water of rivers, though the level of rivers is similar to the sea level when it falls in to the sea. Were there a mixing, the water of rivers would have become bitter that would not useful for men, animals and agricultural works.

Allâh says:

(He has let loose the two seas (the salt and fresh water) meeting together. Between them is a barrier which none of them can transgress.)
(55:19,20)

And when we discussed about the Qur'ânic verse mentioned lately, with an American professor Hill and German scholar of Geology professor Schreider, they both stated without any hesitation: No doubt this knowledge has been revealed by Allâh, and this is a miraculous knowledge. Surely it was impossible for a simple uneducated person who was totally distant from these sciences, which have been come lately in the knowledge of man through distant pictures. It was most difficult for him to be accounted with these sciences and to prescribe them in a miraculous manner.

Then we discussed with the professor about the third wonderful information given by Qur'ân in the second part of previously mentioned verse that is: "Topped by dark clouds". The clouds which are seen overlapping, accumulated and felted in the sky, in order to veil sunlight from the earth. The scholar Hill was astonished as he realized the significance that had been struck by the verse. He set out to say: This type of clouds could never be seen in the shining

Arabic island. This type of atmosphere does not happen but only in the Northern Europe, America, Russia and in the Scandinavian countries near the north pole. So how it became possible for your Holy Prophet to perceive these secrets and to say what he said about wonderful meteorological and nautical realities which were unknown to him. Hence the Holy Qur'ân is doubtlessly sent down by All Mighty Allâh.

Verily the professor Hill was really astonished due to the accordance between Qur'ânic knowledge and modern sciences. He said: The previous (perverted) religions were always against science and scientists, this led legions of the scholars to become reluctant towards the religion and religious people.

We told him that Islam urges to make research in both fields of knowledge, religious education and modern sciences at the same time. Islam came out with a number of Miracles so that there may remain a brilliant evidence for human beings which may verify that Islam is a Divine religion. The rain which descends from the sky, is sent down only by our Lord Who sends it down in a fixed quantity.

Allâh says:

﴿And We sent down from the sky water (rain)﴾

in (due) measure, and We gave it lodging in the earth, and verily, We are Able to take it away.﴾ (23:18)

If there were rainfall at random without a Divine will and administration it would have been fallen in immense quantities at some places, while in insufficiency at other places. In the both mentioned situations the life of the creatures would have become impossible.

There is another fact which is more important that the water which pours down from the sky was much bitter and salty when it was in the oceans and seas. So why this water have not been decended from the sky in the same useless state? No doubt this is managed by great Divine power and the blessing of Allâh, Who has turned our eyes to this marvelous Divine power as He says in the Holy Qur'ân:

﴿Then tell Me about the water that you drink. Is it you who cause it from the rain clouds to come down, or are We the Causer of it to come down? If We willed, We verily, could make it salt (and undrinkable); why then do you not give thanks (to Allâh)?﴾ (56:68-70)

Are all these universal phenomenons not signs of existence of Allâh? Are all physical laws not uttering

with the existence of Allâh and glorifying Him, as well as praising Him?

A great American scholar, Frank Perezek, advisor to president of United States Mr. Jimmy Carter, and a specialist in Geology and Oceanography, when he listened this discussion he was astonished by hearing Qur'ânic verses and by the glamor of Qur'ânic statement. He verified the opinion of Sayaroda and Palmer then he said: It was impossible for Mohammad to collect these scientific information. No doubt he was given these information's by the creator of universe Who knows it secrets, laws and plannings. We say: yes, for thousands times that the Qur'ân is Allâh's book and His word which revealed to the Prophet of Islam who could neither read nor write, by an honest angle Gabriel. Definitely Qur'ân is Allâh's word because it is He only who alone knows the laws of universe. He alone is dominant and controlling authority over this universe till the day of resurrection. Allâh says:

﴿Say: "It (this Qur'ân) has been sent down by Him (Allâh) (the Real Lord of the heavens and earth) Who knows the secret of the heavens and the earth. Truly, He is Oft-Forgiving, Most Merciful.">﴾ (25:6)

In the present age when knowledge has been

developed, the man has become able to explain some Qur'ânic verses that concern with scientific realities and a lot of miracles that were covered mysteries to the man even till nearest age and the scholars and explainers were in confusion about it. But Glorified Allâh has invited us to research and discover these Qur'ânic facts since its revelation to His Prophet Allâh says in His book:

﴿Say: "Behold all that is in the heavens and the earth," but neither Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.) nor warners benefit those who believe not.﴾
(10:101)

Allâh also says:

﴿And say [(O Muhammad (Peace and prayers be upon him) to these polytheists and pagans]: "All the praises and thanks be to Allâh. He will show you His Ayât (signs, in yourselves, and in the universe or punishments), and you shall recognise them.﴾ (27:93)

Indeed many scholars of modern age have made a research about the scientific facts, hidden in the Holy verses of Qur'ân. At the top of list there is an American scholar Palmer who expressed his view in a single word, he said: It is quite impossible that the

above mentioned information's from Qur'ân were emanated from a man while the astronomy and astronautics had not come to existence at that time.

FORMATION OF FETUS :

Allâh the Almighty says:

﴿And indeed We created man (Adam) out of an extract of clay (water and earth). Thereafter We made him (the offspring of Adam) as a Nutfah (mixed drops of the male and female sexual discharge and lodged it) in a safe lodging (womb of the woman). Then We made the Nutfah into a clot (a piece of thick coagulated blood), then We made the clot into a little lump of flesh, then We made out of that little lump of flesh bones, then We clothed the bones with flesh, and then We brought it forth as another creation. So Blessed is Allâh, the Best of creators.﴾ (23:12-14)

Through these Holy verses it becomes manifest that the creation of man comes to perfection through various stages step by step.

Once we questioned professor Keith Moore, the head of anatomy and embryology department at Toronto university Canada, the author of the most important book in the world in embryology: *If You*

have noticed any contradiction between Qur'anic statement about formation of fetus and the knowledge given by modern sciences through researches, studies and academic persuals? The professor replied with no and said: I am sure that your prophet could not become cognizant of these complicated details about the formation stages of the fetus its shaping and development by himself but definitely he was in connection with a great knower who used to inform him about this vast quantum of multifarious knowledge.

But another Thai professor Tajus the specialist in embryology, who was taking part in this discussion since its commencement, announced immediately without any hesitation about his entrance to the vastness of Islam and testified that non has the right to be worshipped but Allâh and Mohammad (Peace and prayers be upon him) is the Messenger of Allâh. Therefore he began to share all the debates about Miracles of Qur'ân, in every medical conference held for research purpose. Later on this professor proved a good Muslim scholar because his Islam was based on certainty and firmness.

The above mentioned conversation was carried out between Dr. Abdul Majeed Al-Zindani and professor Keith Moore in the seventh conference held in

Riyadh about Qur'anic Medical marvels, in 1982 AD. Before this when aforementioned conference was held in Riyadh in 1983 AD, professor Moore attended it to express his views about Miracles or Qur'an in the light of his belief that filled his heart and mind, the belief which urged him to mention Qur'anic verses and Miracles in his famous book (The Developing Human). This book is taught to Medical students in Toronto university as well as in American universities, see third edition of this book published in 1982 AD, that edition has been especially prepared for medical colleges in America, Canada and some Arab countries.

In the conference which was held in march 1979 AD in Riyadh about Qur'anic medical marvels, when the delegates heard previously mentioned verses from Qur'an, their admiration towards the Holy Qur'an and Islam was much increased. One of Muslim scholars asked professor Keith Moore, the great scholar in embryology and anatomy and famous American lecturer: What is your opinion with regard to these verses and to scientific facts mentioned in the Qur'an?

The professor replied saying: Every one of us knows that Mohammad (Peace and prayers be upon him) could neither read nor write, he was born and died at

the time when microscopes were not found out but later in seventh century. In that age there were no medical knowledge nor any other kind of sciences. We group of scholars even did not come to know these scientific realities but by the end of the 19th century and in the beginning of the 20th century. So how your Prophet Mohammad could know these astonishing facts? Then a Muslim scholar who was head of a delegation replied him by asking him a question: Who created the universe? Allâh, replied professor Keith. Then Muslim scholar questioned: Who created human being? The professor replied: Allâh, and recited the following verse from Holy Qur'ân:

﴿And verily, if you ask them: Who created the heavens and the earth? Surely they will say: Allâh, (has created them).﴾

By then the Muslim asked him: Is it not possible for the creator of man to know secrets of His creation? The professor said: yes; and at that moment the professor realized what did Muslim scholar mean by his question, then he carried on his saying: by God, I do not suspect that the mentioned verses are Allâh's word, likewise I do not suspect that Mohammad (Peace and prayers be upon him) is Allâh's Messenger and His Prophet. Allâh says:

﴿And those who have been given knowledge see that what is revealed to you (O Muhammad from your Lord is the truth, and that it guides to the Path of the Exalted in might, Owner of all praise.﴾ (34:6)

Allâh says:

﴿Such is Allâh, your Lord! Lâ ilâha illa Huwa (none has the right to be worshipped but He), the Creator of all things. So worship Him (Alone), and He is the Wakîl (Trustee, Disposer of affairs or Guardian) over all things.﴾ (6:102)

In a conference that was established by some masters of physics in New York in 1958 AD. The scholars tried to know about source of life and soul but the result of the studies, researches and experiments made by them was a failure in production of any alive existent body through any organic or chemical matter, as the alive bodies in this world are composed of said matter. By then they reached a result which meant that the source and basis of life was still a secret. Allâh the Almighty says:

﴿And they ask you (O Muhammad concerning the Rûh (the spirit). Say: "The Rûh (the spirit) is one of the things, the knowledge of which is

only with my Lord. And of knowledge, you (mankind) have been given only a little.” ﴿
(17:85)

Hence the spirit in one of Allâh's secrets. It is impossible for us to attain it or to see it. In spite of that we believe in its existence as we believe in existence of the Creator, Allâh, though we have not seen Him.

A French philosopher, Alex Luison, says in his book (The life of Mohammad):

Mohammad (Peace and prayers be upon him) has left a book for the mankind which is the best model of eloquence and a complete code for high moral standards which prove it as a Divine book. There is no conflict between recently discovered scientific realities or modern inventions and Islamic fundamentals in even a single issue. There is a perfect consistence between the teachings of Qur'ân and laws of nature.

A renowned historian Wilson says:

The most true religion, which goes along with the civilization wherever it goes, is the religion of Islam. If one wants to know it, he should recite Holy Qurân to find scientific ideas, rules and regulations in it which organize the society. Thus Qur'ân is a

scientific, religious, social, instructive, ethical and historical book. The most of its rules and regulations are practicable even in this modern age and it will remain practicable till the day of resurrection. How much true is the following saying of Glorified Allâh:

﴿Verily, this Qur'ân guides to that which is most just and right.﴾ (17:9)

Attention:

The aforementioned scholars were not Muslims if they had been Muslim one could say: They have forged false sayings in the favour of their religion. He would tell that these statements were only unfair Islamic declarations. In order to urge the people to embrace the Islamic religion, or the Muslims had invented some lies to prove their religion. The divine wisdom willed to bring out these proclamations through non Muslim scholars including a number of atheists and Marxists, so that the evidence may become more powerful and inimitability of Qur'ân could be more manifest. Consequently the motives to the faith in Islam would get a development. Allâh the All Mighty says:

﴿And say [(O Muhammad(Peace and prayers be upon him) to these polytheists and pagans): "All the praises and thanks be to Allâh. He will show

you His Ayât (signs, in yourselves, and in the universe or punishments), and you shall recognise them. And your Lord is not unaware of what you do.” ﴿27:93﴾

WONDROUS NATURE OF HOLY QUR’ÂN IN BRIEF

It has become clear through the Miraculous nature of Holy Qur’ân by academic and logical evidence that Holy Qur’ân is Allâh’s word and Mohammad (Peace and prayers be upon him) is His Messenger. Moreover the Qur’ân has clarified that He who created the human beings is one and only Allâh the Almighty. So He orders them to worship Him only as he has no partner with Him. He is the creator of all creations, their provider, benefactor and very kind to them. Hence He is worthy of their devotions. They should have the belief of monotheism and should not associate anyone (in worship) with Him, neither an angle who is nearer to Allâh, nor a Prophet sent by Allâh or a Holy man. Allâh has joined the order of His worship that He has imposed upon them, with the interdiction from polytheism that He has prohibited to them. This proves that the authenticity of one’s acts of worship is conditioned with avoidance from polytheism. The polytheism means

equalization of anyone other than Allâh, with Allâh in His properties that are peculiar to Him, another meaning of this word is to attribute acts of worship or some of them to anyone other than Allâh, while Allâh created mankind and Jinn only in order that they may worship Him, Allâh says:

﴿And I (Allâh) created not the Jinn and mankind except that they should worship Me (Alone).﴾ (51:56)

And the worship of Allâh means monotheism that was the basic reason of conflict between all the Messenger of Allâh and their nations, as Allâh says:

﴿And verily, We have sent among every Ummah (community, nation) a Messenger (proclaiming): "Worship Allâh (Alone), and avoid (or keep away from) Tâghût (all false deities, i.e. do not worship Tâghût besides Allâh).﴾ (16:36)

Touhid (Islamic Monotheism) has three aspects: First is Oneness of the Lordship of Allâh; Tauhid-ar-Rububiyah. To believe and confess that Allâh is the only Lord for all the universe, and He is its Creator; He is organizer and planner of all the affairs regarding to His creation. This belief is proved by the following verse:

﴿Say (O Muhammad “Who provides for you from the sky and the earth? Or who owns hearing and sight? And who brings out the living from the dead and brings out the dead from the living? And who disposes the affairs?” They will say: “Allâh.” Say: “Will you not then be afraid of Allâh’s punishment (for setting up rivals in worship with Allâh)?”﴾ (10:31)

The second aspect of Islamic Monotheism is Tauhid-ul-Ulluhiah: To believe in oneness of Allâh for presentation of acts of worship like praying, vowing, slaughtering of sacrifices, hoping for reward, fearing from punishment, having trust, and turning in repentance. The basis of worship is to dedicate one’s sincerity to Allâh and to dedicate the following to His Prophet Mohammad (Peace and prayers be upon him) . Allâh says:

﴿And We did not send any Messenger before you (O Muhammad) but We revealed to him (saying): Lâ ilâha illa Ana [none has the right to be worshipped but I (Allâh)], so worship Me (Alone and none else).”﴾ (21:25)

And Allâh says:

﴿That is because Allâh — He is the Truth (the

only True God of all that exists, Who has no partners or rivals with Him) and what they (the polytheists) invoke besides Him, it is Bâtil (falsehood). And verily, Allâh — He is the Most High, the Most Great.﴾ (22:62)

And Allâh says:

﴿Say (O Muhammad to mankind): “If you (really) love Allâh, then follow me (i.e. accept Islâmic Monotheism, follow the Qur’ân and the Sunnah), Allâh will love you and forgive you your sins. And Allâh is Oft-Forgiving, Most Merciful.”﴾ (3:31)

As for the third aspect of Islamic Monotheism is Tauhid az-zat-wal-asma-was-sifat: Oneness of the Names and qualities of Allâh, Allâh says:

﴿Say (O Muhammad): “He is Allâh, (the) One. “Allâh-us-Samad [Allâh — the Self-Sufficient Master, Whom all creatures need, (He neither eats nor drinks)]. “He begets not, nor was He begotten. “And there is none co-equal or comparable unto Him.”﴾ (112:1-4)

Allâh says:

﴿There is nothing like Him; and He is the All-Hearer, the All-Seer.﴾ (42:111)

PERSONALITY OF THE NOBLE PROPHET MOHAMMAD (PEACE

AND PRAYERS BE UPON HIM)

Mohammad (Peace and prayers be upon him) was born in 571 AD. It is noted that the father of prophet (Peace and prayers be upon him) had died before his birth. The mother of the Prophet Mohammad (Peace and prayers be upon him) died when he was in the sixth year of his age. Before this the Prophet (Peace and prayers be upon him) was entrusted to Haleemah bint Abi Dhu'ayb from Bani Sa'ad bin Bakr. By that means Exalted Allâh sponsored him and made easy for him to become the most eloquent person in the world, though he did not learn how to read or how write. Allâh extracted a black blood clot out of his heart, that was part of Satan in it, in order to make him a slave to Him and His sincere and devoted Prophet. In his childhood when he was under the custody of Haleema, he occasionally used to graze the sheep and goats in the country of the clan of Bani Sa'ad. Thereafter in his youth age Allâh protected

him from the acts of pagan people like worship of idols and listening to the singings and so on. Once Mohammad (Peace and prayers be upon him) made a wise and splendid decision among the chiefs of Quraish when a strife broke out among them on the putting of sacred black stone at occasion of rebuilding Al-Ka'bah. He asked for a mantle which he spread on the ground and placed the stone in the centre. He then asked the representatives of the different clans among them, to lift the stone all together. When it reached the proper place, Mohammad laid it in the proper position with his own hands, then building of the Ka'bah was raised on it and the conflict was over.

Some aspects of Life of Mohammad (Peace and prayers be upon him) which may be realized through following events:

1- Allâh All Mighty protected him from evil and polytheistic deeds since his childhood. The Prophet (Peace and prayers be upon him) was most generous among his people. He was the best of them in standard of character, the most honourable with the regards of nobility and the best of all in good neighborhood. Mohammad (Peace and prayers be upon him) was the most tolerant, the most truthful, the most honest and the most away from obscenity.

corrosion of injustice pact held by Quraish, restoration of the eye of one of his companions Qatada, immersion of legs of horse of Suraqah bin Malik in sandy ground during his migration journey to Al-Madiah, breakage of the rock in the battle of confederates, utterance of poisoned goat, hankering of the bole in Prophets mosque, glorification of Allâh by the pebbles, speaking of camel with complaint against his owner, augmentation of food, most high standard eloquence and fluency in speech, despite he never learned reading nor writing. As for his ever lasting Miracle that is Noble Qur'ân, its marvels will never expire, and its charm will not decrease by repetition. Allâh the All High has guaranteed its protection from any alteration and distortion as he says in His book:

﴿Verily, We, it is We Who have sent down the Dhikr (i.e. the Qur'ân) and surely, We will guard it (from corruption).﴾ (15:9)

The Prophet (Peace and prayers be upon him) breathed his last at high morning time on Monday the twelfth of Rabi' Al-Awwal, the eleventh year of Al-Hijrah. He was sixty three years old when he died. A great number of Non Muslim scholars and orientalist authors have confessed his dignity and testified numberless evidences recorded by history. All these

evidences conform that human beings have never seen similar to him. Prophets, the latest book written in this regard is the book of an American Atomic scientist Michael H. Hart named (The 100). A Ranking of the most influential persons in history. As he chose the name of Prophet Mohammad (Peace and prayers be upon him) to lead the list of 100 personalities and confessed that he was the only supremely successful person on both the religious and secular levels, and he has no parallel in the world.

WHAT IS ISLAM?

Islam is a divine message sent down by Allâh All-Mighty to all His Prophets, First of them was Nuh (Noah) (Peace and prayers be upon him) and the last of them was Mohammad (Peace and prayers be upon him). Allâh the All High created the two classes (Jinn and men) only in order to that they may worship Him. Allâh says in His Noble book:

﴿And I (Allâh) created not the Jinn and mankind except that they should worship Me (Alone).﴾ (51:56)

And in order to explanation of this message to the people He sent His Prophets. Allâh says:

﴿And verily, We have sent among every Ummah (community, nation) a Messenger (proclaiming): "Worship Allâh (Alone), and avoid (or keep away from) Tâghût (all false deities, i.e. do not worship Tâghût besides Allâh).” Then of them were some whom Allâh guided and of them were some upon whom the straying was justified.﴾ (16:36)

When the people went astray and they distorted Divine books, and exceeded the limits in extolment of their Prophets and became polytheists, then Glorified Allâh sent His beloved Prophet Mohammad (Peace and prayers be upon him) with this lasting religion Islam which is His sanctioned religion for everyone till the day of Resurrection. Allâh the Most High says:

﴿fear Me. This day, I have perfected your religion for you, completed My Favour upon you, and have chosen for you Islam as your religion.﴾ (5:3)

Allâh says:

﴿Truly, the religion with Allâh is Islam.﴾ (3:19)

Any religion is not capable to abrogate other religions except Islam. Allâh says:

﴿And whoever seeks a religion other than Islâm, it will never be accepted of him, and in the Hereafter he will be one of the losers.﴾
(3:85)

And the Prophets of Islam said:

“All the Prophets were sent for limited areas to their own nations only, but I have been sent to all the human beings.”

Allâh the Almighty says:

﴿Say (O Muhammad: “O mankind! Verily, I am sent to you all as the Messenger of Allâh — to Whom belongs the dominion of the heavens and the earth.﴾ (7:158)

Allâh the Almighty says:

﴿And We have not sent you (O Muhammad) except as a giver of glad tidings and a warner to all mankind,﴾ (34:28)

So Islam is the only authentic religion by the evidence of knowledge, reason, conveyance, demonstration, logic, nature and history. This is an open religion having no secrets hidable from common people. Islam is the religion of honesty, which does not need any mediator between its follower and his Lord. There is no revelry for precedence to anyone in

Islam but by one's piety. Allâh All-Mighty says:

﴿Verily, the most honourable of you with Allâh is that (believer) who has At-Taqwâ [i.e. he is one of the Muttaqûn (the pious).﴾ (49:13)

Any Religion in the world does not possess recently mentioned characteristics except Islam. Hence Islam has a practicable system for humanity, which concludes a guaranteed provision to meet any expected need in a society regarding legislation, in order to maintain the mutual relations, as well as law and order. Islam comprises also material aspect of human being while it does not ignore the spiritual (metaphysical) aspect of human life. It is ascribed to Allâh, and it includes promise with paradise for its true followers and threatening with hell for disbelievers, moreover it has a complete system of adorations. So the religion Islam includes both the matter and spirit but under the laws of a certain system without interoperation or negligence towards any of them.

Islam is a religion which is open to All the creation of Allâh, an overt religion having no mysteries unapproachable to common people, but any thing in Islam has not been kept away even from its enemies. Islam is the only religion which is the Truth and there is no religion acceptable to Allâh except Islam. Islam

is distinguished by the faith of Islamic Monotheism which means sincerity to Allâh the Alone in all kinds of worship. So a true believer never prays nor hopes or seeks help absolutely but from Allâh Who is the One, the Single, the self sufficient, the Master. He begets not, nor was He begotten. And there is non comparable unto Him.

In the other words the meaning of "La ilaha illa Allah" is to prove Divinity for Allâh and to negate it from others than Allâh. The above mentioned property is the great characteristic of Islam. Islam is the religion perfected and chosen by Allâh, and Allâh has brought the series of religions to an end by sending this last religion. Islam orders its believers to do every good and forbids commitment of every sin and harmful deed. So there is no concealed or manifest good but Islam has guided to it and no evil but warrened about it. Hence Islam enjoins Monotheism and true belief in it, and inspires the mankind to attain knowledge with and information. Islam orders its followers will justice in actions and truth in words as well as it orders the believers with benefaction, good relationship and kindness to relatives, neighbors friends and to All mankind, while it forbids its followers from telling lies and doing injustice.

Attention:

The previously mentioned properties are the properties of Allâh's beloved religion Islam. As for the mistakes of the people who ascribe themselves to Islam and they perform subversive and terroristic actions and frighten peaceful citizens, so this behavior is not of teachings of Islam, but it is of their personal notions. Verily, their reckoning is for Allâh at the day of Resurrection. Prophet Mohammad (Peace and prayers be upon him) prophesied:

“Verily It will happen to my people, even as it happened to the children of Israel. The children of Israel were divided into seventy-two sects, and my people will be divided into seventy-three. Every of these sects will go to Hell except one sect. The companions said: O Prophet of Allâh which is that? He said: The religion which is professed by me and my companions”

This precept is a standard between Truth and falsehood. Hence not everyone who proclaims with Islam is a model for others unless he is characterized by characteristics of Islam. So the model in Islam is he, who obeys Allâh and His Messenger Mohammad (Peace and prayers be upon him) and follows His decree. So the religion Islam has two main roots or fundamentals: First is to bear witness to the fact that

none has the right to be worshipped but Allâh and the second is to bear the testimony that Mohammad (Peace and prayers be upon him) is His slave and Messenger. This witness in general means the worship of Allâh Alone with out associating anything (in worship) with Him, and His worship should be in accordance with commandment of Allâh which He has sent throguh the tongue of His Messenger Mohammad (Peace and prayers be upon him). Hence this is a great characteristic of Islam that it has been settled by Allâh and sent to the people by means of His Messenger (Peace and prayers be upon him). Now non has a right to enact an Islamic law by his own opinion as it is done by the scholars of other religions. Every of them makes religious laws and establishes it by himself, then makes occasionally as he wills according to his considerations. If one says: How it is possible for us find out the above mentioned sect escaped from Hell. We shall reply as follows:

They are the people who do not worship anything other than Allâh, they call on non except Allâh and they seek help not but from Allâh. They do not invoke to the dead saints and virtuous men. They do not circle round the graves of pious people, nor slaughter their sacrifices at graves. Moreover they do not visit magicians and jugglers in order to seek recovery in their sickness, but

they get it cured by Allâh's book Qur'ân and the Sunnah of the Prophet. or in other they go to be treated by modern medical sciences.

Therefore, Islam is a complete religion and complete social system for the betterment of mankind in this worldly life as well as in the Hereafter. Islam does not need any amendment despite passage of time, because it has been ordained by Allâh the Most High Who is the Creator of the mankind and the best aware of their benefits: and with Him is the knowledge of unseen. He knows all what will happen in this worldly life and in the Hereafter.

IDOLATRY (HINDUISM)

This religion is common in the countries of southern and Eastern Asia especially in India, with its thousands of forms.

The most eminent religions of the day are based on paganism or atheism except Islam. Hinduism among the religions has largest number of followers in India. In the eighth century, before Christ, it was named with Brahmanism attributed to Brahaman who renovated Hinduism. The Hindus consider him as their god.

THE HINDU BELIEF (BRAHMANISM)

The Hindus believe that God (Allâh is Glorified and exalted high of that they attribute unto Him) has three hypostasis:

- 1- Brahman: The god of creation.
- 2- Vishnu: The god of maintenance
- 3- Shiva : The god of destruction.

The Hindus believe in numerous small gods other than mentioned triangular triocycle supreme God. There is a god for the heavens, god for the earth, god for the raining and so on, a god for every thing as thunder, fire, dawn etc. Therefore they worship everything around them which appeals them, or they love it for any reason or they fear it that is why the Mother Cow is not, only held as sacred but even worshipped among them. They milk it as well as worship it. The Hindus deny the concept of Resurrection and the Last Day. The Hindu religion is a mixture of Hindu philosophy and the both religions of the people of the Scripture, Judaism and Christianity, as it is a belief having limited number of followers.

Hindus consider their religion as a divine message. If this proclamation is admitted, still it has been definitely demolished by a large number of distortions and modification, untill it turned in to a life pattern contradictive to its manifest features. The

Hindu religion of the day contains the creeds which drop the man to make him worshipping trees, stones, monkeys, cows and so on by the various kinds of Heathenish which are in conflict with the simple basics of Monotheism. Allâh says in His Holy book:

﴿Say (O Muhammad (Peace and prayers be upon him) to these pagans): "Think you about all that you invoke besides Allâh? Show me. What have they created of the earth? Or have they a share in (the creation of) the heavens? Bring me a Book (revealed before this) or some trace of knowledge (in support of your claims) if you are truthful!"

And who is more astray than one who calls on (invokes) besides Allâh, such as will not answer him till the Day of Resurrection, and who are (even) unaware of their calls (invocations) to them?﴾ (46: 4,5)

The Qur'ân mentions the evidence to perfection and oneness of the creator in many surahs:

Allâh the All High says:

﴿Or have they taken (for worship) âlihah (gods) from the earth who raise the dead? Had there been therein (in the heavens and the earth) âlihah (gods) besides Allâh, then verily, both would have been ruined. Glorified be

Allâh, the Lord of the Throne, (High is He) above all that (evil) they associate with Him!

He cannot be questioned as to what He does, while they will be questioned.

Or have they taken for worship (other) âlihah (gods) besides Him? Say: "Bring your proof."

This (the Qur'ân) is the Reminder for those with me and the Reminder for those before me. But most of them know not the Truth, so they are averse.

And We did not send any Messenger before you (O Muhammad) but We revealed to him (saying): Lâ ilâha illa Ana [none has the right to be worshipped but I (Allâh)], so worship Me (Alone and none else).” (21:21-25)

THE COMMUNISM

The modern form of Communism is Marxism. This is an ideological, economical, judicial, libertarian movement, which was established by Karl Marx. The Communism is based on Atheism, cancellation of personal ownership, invalidation of inheritance and taking all the people in to partnership equally in the production made by a nation. As for aspect of belief Marxism is based on denial of existence of Allâh and disproof of unseen, including Resurrection, Heaven and Hell. This religion collides with sound nature, which calls for belief in Allâh and confidence in Him,

as well as belief in Recompense and Reckoning on the day of Resurrection and in Reward and Punishment in the Hereafter. The belief in Hereafter results to a piece of mind for the mankind, because the soul of human being does not become happy but by guidance to the Right way and it does not feel comfort but through belief in Islamic faith, on the other hand it becomes strained and miserable without reliance of this belief as Allâh the Most High says:

﴿And whomsoever Allâh wills to guide, He opens his breast to Islâm; and whomsoever He wills to send astray, He makes his breast closed and constricted, as if he is climbing up to the sky. ﴾ (6:125)

As for the theoretical aspect of Communism, is based on dialectical materialism which is unreasonably to a sound mentality, because Communism proclaims that it is matter which motivates human sense and extends it, thus the matter is basis of everything in the universe and it is the only reason behind every happening, thinking, behavior and affection in this world. Moreover this world is absolutely in struggle for the matter. This theory goes in conflict with sound nature of mankind which has been created for spirituality liking of good and seeking help with

Divine revelation. Hence the nature of mankind can not straighten up but by a balance between spirit and matter as well as evenness between religion and worldly existence. The signs of Allâh existed in everything which prove the said reality are quite manifest but for the guidance to these signs some more humanities and ethics are required. Allâh the exalted says:

﴿I shall turn away from My Ayât (Verses of the Qur'ân) those who behave arrogantly on the earth, without a right, and (even) if they see all the Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.), they will not believe in them. And if they see the way of righteousness (monotheism, piety, and good deeds), they will not adopt it as the Way, but if they see the way of error (polytheism, crimes and evil deeds), they will adopt that way, that is because they have rejected Our Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.) and were heedless (to learn a lesson) from them.﴾
(7:146)

So by some more Contemplation and seek of Truth man can definitely find his way to Allâh. In this universe beauty and innovation could be seen

attached with everything. Look at clouds, rainbow, blue sky, multi coloured stars and its scattering, regularity, movements and geometrical system. Look at different shapes of the moon when it is full moon and when it is crescent, then while it is in the middle of the sky, look at the sun by its setting and rising times, look at the dawn and the late afternoon as well as at magnificence of noon. All these objects are signs of an enormous power of creativeness. There are numberless phenomenon in the universe, which indicate to the existence of Allâh, and numberless phenomenon in the Qur'ân every of these is sufficient to be an evidence to the great dominion of Allâh. Moreover the Miracles are historical phenomenon and every of these phenomenon is sufficient to be an evidence to the great power of Allâh. There are thousands of indications in everything of this universe proving the great empire of Allâh. Allâh has proved His argument to the mankind in a clear way as He says:

﴿Messengers as bearers of good news as well as of warning in order that mankind should have no plea against Allâh after the (coming of) Messengers.﴾ (4:165)

Allâh the Most High says:

﴿They will say: “Did there not come to you, your Messengers with (clear) evidences (and signs)?” They will say: “Yes.” They will reply: “Then call (as you like)! And the invocation of the disbelievers is nothing but is vain (as it will not to be answered by Allâh)!﴾ (40:50)

A GOOD ADVICE AND ADMONITION

Allâh the Glorified says in His book:

﴿Say (O Muhammad): “Shall We tell you the greatest losers in respect of (their) deeds?

“Those whose efforts have been wasted in this life while they thought that they were acquiring good by their deeds.

“They are those who deny the Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord and the Meeting with Him (in the Hereafter). So their works are in vain, and on the Day of Resurrection, We shall assign no weight for them.

“That shall be their recompense, Hell;

because they disbelieved and took My Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.) and My Messengers by way of jest and mockery.﴾ (18:103-106)

How strongly I have a desire to remind every of my readers (by taking advantage of this opportunity) that he should avoid partiality to inherited ideas and beliefs, he must be impartial in order to seek the Truth, because fanaticism is falsehood and it repels one from realization of Truth.

Islam is the religion ordained by Allâh. There are people who let themselves be guided to it while others go astray. You don't know whether your ancestors were on the right way or went astray. So when you follow them blindly, you will come to know later that the way you followed, leads to the Hell. That moment you will feel a great regret but it will then prove useless because there will be no way to return back in search of the Truth and Allâh the most High does not give a second chance to anyone. You must keep in mind that your parents were not the Prophets, they were not more than a human-being who could commite mistakes or he could be on the right path, so you should observe their position and check it, if you find them on wrong way then try to search about the Truth which is definelly existed in

this world. When you succeed to reach the Truth, choose it for yourself avoiding all the false theories. Compare Islam with other false ways of life then choose it as a way of success. Dear brother, behold with certainty that your destiny in the Hereafter depends on the decision taken by you in this worldly life. If you choose a correct option your destination will be to the Paradise, while incorrect option will lead you to the Hell fire, indeed the worst destination. Keep in your mind that the trouble you will be given by your family on embracement of Islam is a temporary problem that will soon come to an end by passage of time then you will be pleased with honor given you by Allâh when you meet Him in the day of Reckoning the day Allâh says about it:

﴿The Day whereon neither wealth nor sons will avail,

Except him who brings to Allâh a clean heart [clean from Shirk (polytheism) and Nifâq (hypocrisy)].﴾ (26: 88,89)

There is nothing more beloved to a man than his own soul, then how it is reasonable to put it in the destruction for the sake of others, especially when he knows about this reality.

And before we come to end of this book, we call Allâh for right guidance and pertinence, as well as we

ask Him to show us the Truth as right way and help us to follow it, as well as shows us the falsehood as wrong way and help us to avoid it.

All the praises and thanks are due to Allâh, the Lord of all mankind, Jinn and all that exists. May the peace and blessing of Allâh be upon our Prophet, Mohammad, his family, companions and all those who follow him, till the day of Judgement.

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