

A World of Contradiction

With Ignoring Consequences

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A world of contradiction

In the name of Allah, the Most Merciful the Most Compassionate

Praise be to Allah, and may blessings and peace be upon the last prophet.

Among the oddities and wonders of the status of many human beings, that two opposites may meet such as knowledge and ignorance, intelligence and stupidity, truthfulness and lies, courage and cowardice, justice and injustice, friend and foe. Any two opposites may meet in one person, either a man or woman. It is surprising that they may be occurred by the person to the right of himself/ herself, or to his/her friend, so the person will be an enemy to himself/herself or to others in respect of certain behaviors and be a friend in another behaviors. This is a strange contradiction. As a nation advances in civilization and knowledge, the contradiction becomes bigger, and often transcends to others. This is what history has witnessed.

Warning: We are talking about personal contradiction, i.e. what happens from a person to himself/herself or to someone who has a personal relationship with him/her, such as a wife, parents or relatives in general, or may be in the right of the Great God. We do not mean perfection in everything; but rather we pursue to work within the possible that can be done, by which the happiness of a man can only be complete.

Elements of contradiction: -

Justice: Everyone claims and loves justice, but few people who do so for themselves or for others. While injustice occurs from the doer as an envy, greed or aggression; the most selfish that the injustice makes the doer forgets the good morals. The great calamity is that injustice may happen from the same person towards the right of his/her Lord and his/her Ever-Sustaining. The person transfers the attributes and acts of Allah, praise, thanksgiving and glorification of Allah to a weak creature of Allah, and worships such creature without Allah. This is where all aforementioned contradictions meet.

Courage: Courage is a commendable quality, and many pretend to have it, but they do not have, when Allah tests them. Allah commands them to worship Him alone, but they fail and follow the orders of people, out of their family or party, without scientific or mental evidence. They know the truth and lose courage to take it, for fear of their family. Thus, their courage has gone up in smoke in front of their weak personality.

Truthfulness: - Most people claim that they are telling the truth and may swear that they are saying the truth, and they are liars. Lying is the weapon of cowards, whether in relation to their right or against the right of Allah, who created and sustains him. they know that they are liars, and they may lie to themselves, like those who worship Jesus or Buddha, knowing that both of them are Human beings like all humans, and in the end they will die. There are those who worship an animal and it is the one who serves and protects them from predators. There are also those who worship other creatures such as the sun, the moon, the stars, the seas and many other things, which are creatures that will eventually disappear or die. They repudiated their minds and believe sayings that have no scientific or intellectual evidence

Intelligence: Intelligence is an attribute that distinguishes its owner who acquires and apply knowledge and creativity. However, a person may be intelligent in the foundations of this worldly life, and may be folly in other matters of the Hereafter, and what happens to that person after death, wretched or happy. The intelligent is the one who can't be deceived, and is the one who takes decision based on certainty and not on conjecture; even if received news from a friend, that friend may have no knowledge or clear evidence. The news can't be true unless there is an evidence to prove the same. The strange contradiction is that educated people do not

accept medicine, unless it is approved by specialized authorities, and generated from a reliable source. This is good. However, the knowledge they receive from their predecessors about their afterlife, there is no scientific or intellectual evidence for it, and they do not ask about its validity, as if it does not concern them, this is not an intelligence, but foolishness and stupidity.

Knowledge: Knowledge is a society's honor and pride. However, as I mentioned before, a person may attain knowledge of the paths of life, leaving the more important paths of afterlife to ignorance. Knowledge is the night's light for a walker. This who lacks knowledge is a blind man who lacks judgement, not sight. Man's life is a limited period of time that ends with death; and everyone is resurrected in the judgement day for reckoning for a perpetuating endless life whether of happiness or misery. Many people know this fact, but very few prepare for it. This is the epitome of ignorance and contradiction. Contradiction is not surprising when it is regarding other people, but raises brows when it is at the expense of oneself.

Core of Contradiction:

When a person prejudices himself/herself, or a person to whom they are connected by social relation or by a fateful relation such as their relation to blessing Allah, all contradictions arise. A conflict between themselves and all, or some of, such elements occur and more often than not ends in failure, and very few triumphs in this psychological conflict. This who aims for certain success should seek comprehensive knowledge for both this life and the afterlife, the knowledge of Allah and his messenger, for all the humanity, without the freedom lies (do whatever you like), that fooled many people. If it were true, Allah would have not sent messengers and revealed the holy books to the humanity, rather He would have left them doing whatever they want like animals, but He obliged us to learn to work with orders and forbidding for the humanity's interest and happiness in life and after life.

Allah, after making the truth clear with scientific and rational evidence to the humans, He gave them free choice: "Indeed, We guided him to the way, be he grateful or be he ungrateful." We made the paths of deviation and right, of good and evil, man then chooses faith or ungratefulness. The path of right requires work, persistence, effort, and patience in life. This distinguishes between the honest and the insincere, the courageous and the coward, and the strong and the weak. The work prize is deferred to the afterlife: lasting paradise and happiness. The devil beautified the deviated path with freedom and temptations in life, but such path ends with Jahannam with no exit: life and endless torment.

Knowing a human's physical and psychological formation: Knowing a human's physical formation and life, material and moral, elements, and their sources, and how to source them.

I will summarize it for the reader with scientific and factual evidence:

Allah created humans from two elements: body and soul:

1/ Body: It is a fact known to everybody that Allah created the human body from the earth and made its life in earth. The life of this price must be paid by effort and hard work to be returned in the form of life requirements such as food, drinks, cloth, residence, and transportation.

2 / The soul: - Allah created it from heaven, and made its food and happiness come to it from heaven. Also, the soul shall not get its food except by paying the price to its owner, but the price differs from the price of life's requirements on this earth, i.e. price is not material but moral, it is obtained from Allah who owns it, By following His commands and avoiding all forbidden acts. As Allah tested our father, Adam [Peace Be Upon Him]. Allah prevent Adam to eat from the forbidden tree, but Adam disobeys Allah, and ate from it. Therefore, Adam was punished and sent down from heaven to earth.

Warning: - Allah may give some people his happiness in the life without paying the price in advance, but they will pay the price at the Day of Resurrection. For those who disobey Allah and worship others and attribute the attributes and actions of Allah to others, Allah will enter them into hell on the Day of Resurrection, in which there will be eternal death and endless torture.

Important Question:

What is the purpose of human creation? And Had Human being been given the necessities of decent life free of charge or there is another reason?

Allah gives us the answer, the Almighty said: "Allah Only created Mankind and Jinns to worship Him Alone", Everyone who belongs to a religion knows that Allah who created and gives provision to him, many human beings ignore their relationship with Allah, the almighty said: "Did you then think that We had created you without purpose, and that you would never be returned to us"

Here it is clear to the reader, the importance of his existence in life, his fate after death, he will be returned to Allah, and he will be held accountable on the Day of Resurrection, and there every human being regret that he did not improve the relationship with Allah, who created and blessed him. Although human being confess that Allah is the Creator, Provider, Life-giving and Life-taker, they worship others. Strangely that they know that there is a life after death and they will be hold accountable, but they did not do what Allah commands and never do good deeds, and whoever ignores Allah's commands, they will come on the Day of Resurrection and they will have no excuse with Allah.

Many human beings did not know that Allah is the true Allah, because they hear a lot about different religions, and they think that religion is optional temperament, or partisan for every nation of religion, and this is caused by what they inherited from their parents and their masters, and they took the matter simply and did not know the reality of what happens to them after death, the Almighty said: "Are those who know equal to those who do not know?" Only they will remember [who are] people of understanding).

Allah sent a messenger among them to every nation with a book in their own language, and some of them believed in it, but after the death of the prophet, some of the owners of some deviant whims distorted their books, they lie to Allah, to themselves and others, that this book is from Allah and that it is not distorted. The distortion is the first reason for worshipping other than Allah, all books were authored by Allah and commands the worship of Allah alone, and after a period of time, their attachment to the Prophet increased and they glorified him more than their glorification of Allah, they made him Allah who worshiped him without Allah, like Jesus, he is a messenger, not a Allah as they claim, and they differed in determining his divine. One group said that he is Allah, another said the Son of Allah, and another said the third of three, and they claim that Jesus will bear their sins on their behalf on the Day of Resurrection, and Buddha will bear their sins on behalf of his worshipers, without verifying the validity of their religion, but they took this religion in obedience to the command of their parents and masters, and this is Blind obedience), and they know that Jesus and the Buddha have all the qualities of human beings, and finally they die. There are those who worship animals, fire, seas, mountains and many other things. which is extremely strange and dangerous, and the end of these false reliefs on the Day of Resurrection is in Hell, as Allah The Almighty said: (On the Day when their faces will be turned over in the Fire, they will say: "Oh, would that we had obeyed Allah and obeyed the Messenger, And they will say: "Our Lord! Verily, we obeyed our chiefs and our great ones, and they misled us from the way, Our Lord! Give them double torment), Almighty said "Truly, those in loss are those who lose their own souls and their People on the Day of Judgment"

Allah made Islam is the last nation, the Messenger Muhammad [Peace be upon him] is the last ever messenger and the Holy Qur'an is the last divine book. Allah is the one who sent the messengers, and revealed the books for all peoples, for giving good news and warning mankind until the day of the Last Hour. Allah said: "Messengers, who gave good news as well as warning, that mankind, after (the coming) of the apostles, should have no plea against Allah." so they have no excuse on the Day of Resurrection when standing in front of Allah, the Creator and Ever-Sustaining, who created for them the basics of their lives, revealed the books, sent the Messengers, and imposed upon them to worship Him alone.

In the light of Allah's justice and mercy granted to all human beings, regardless of their nationalities, colors, strengths and weaknesses, He placed their dignity with Him after his bounty, because of following His commands and avoiding all forbidden acts. Allah said: "O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that you may know each other (not that you may despise (each other). Verily the most honoured of you in the sight of Allah is (he who is) the most righteous of you." Forbearance (*Taqwa*) means (fear of Allah and obedience to Him and His Messenger). This is the true and fair measure, i.e. everything that happens to mankind of good or evil, is because of their deeds, and their relationship with Allah, whether is good or bad. Allah does not oppress anyone of his creation, As Allah said: - (We did them no wrong, but they were used to doing wrong to themselves.). This means that every person chooses for himself/herself and works for his destiny on the Day of Resurrection, and he finds what he did, if it was as Allah loves and commanded, then Allah will enter him Heaven, and if it is otherwise, Allah will enter him into hell.

Praise be to Allah, Lord of all worlds, and may peace and blessings be upon our Messenger

An Author seeks the forgiveness of his Lord

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